

# **ASBCE**

THE OFFICIAL NEWSLETTER OF THE ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

126 Chilton Place, Clanton, Alabama, 35045 Phone number 1-800-949-5838 or 1-205-755-8000 Fax 1-205-755-0081

Newsletter January 2018
Volume 18, Issue 1

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#### **Presidential Message**

## Dear Colleagues and Clinic Owners:

I would like to thank all of you for allowing me the opportunity to serve on the Board this past year. I can honestly say the Board has evolved since my last tenure.

Congratulations to Dr. Wells on his return to the Board for four more years. I charge each of you to work to protect the citizens of Alabama and provide, ethical and quality care benefits to your patients.

It is very important for the Board Members to work together with the state associations while adhering to the Chiropractic Practice Act and Regulations. I have discovered it is not always easy to wear the Board Member hat rather than the Doctor's hat while conducting Board business.

I urge each serving member to be ethical and professional as they regulate and license doctors of chiropractic and clinic owners in order to protect the people of Alabama.

Best wishes to the Board and Happy New Year to each of you.

Thank you, **Ron Wheeler, DC** President ASBCE



#### 2017-18 NON RENEW LIST

Please see the website for a list of licensees and clinics who have not completed the renewal process.

If your name is on the list please contact the Board or see page 4 immediately regarding Reinstatement.

If you are on the list and continue to practice after January 1st you are practicing with a suspended license and are in violation of the Alabama Chiropractic Practice Act and the Chiropractic Rules and Regulations.

# ONIINE SEMINARS The Seminars listed below have been approved by the Alabama Board for CCE

**69 Dollar Chiro CE** offers the following ONLINE courses until March 2018. For information contact Wendi Turner at 1-844-855-8323

- ADRENAL FATIGUE—WHAT IT IS AND HOW TO TREAT IT
- DOCUMENTATION & PROPER RECORD KEEPING
- NUTRITION—A PRACTICAL COURSE

**ChiroCredit** offers the following ONLINE courses until December 2018. For information contact Paul Powers at 1-860-463-9003.

- "ACCREDITED TRAINING FOR THE NATIONAL REGISTRY OF Online CERTIFIED MEDICAL EXAMINERS 301"
- "ALABAMA CHIROPRACTIC LAW 201"
- "ALABAMA CHIROPRACTIC LAW 201-202"
- "ATHLETIC TIPS CERTIFICATION SEMINAR"
- "DOCUMENTATION 173-174"
- "NEUROLOGY 126-127" 6.
- "NUTRITION 145-146"
- "PHYSICAL THERAPY 101"
- "RISK 131-133"
- 10. "WOMEN'S HEALTH 201"

**Data Trace Publishing** offers the following ONLINE courses until December 2018. For information contact Rachel Miller at 1-410-494-4994.

- "DC TRACTS VOLUME 28 ISSUE 1: BEST PRACTICES FOR SUCCESSFUL OUTCOMES"
- ULTRASOUND AND IT'S APPLICATIONS"

courses until September 2018. For information contact Debbie Brendler at 1-800-811-0269 or click DChours.com

- "ALABAMA BOARD RULES AND REGULATIONS 2 HOURS"
- "AN INTRO TO COMMUNICABLE DISEASES"
- "BASIC CASE MANAGEMENT" 3.
- 4. "BASIC MRI PART 1"
- "BASIC MRI PART 2"
- "BASIC MRI PART 3"
- "CERVICOGENIC HEADACHES" 7.
- "CHIROPRACTIC ETHICS"
- "COMMUNICABLE DISEASES/OSHA STANDARDS" 9.
- 10. "CONDITIONS OF THE DISK PART 1"
- "CONDITIONS OF THE DISK PART 2" 11.
- 12. "CONDITIONS OF THE DISK PART 3"
- 13. "DOCUMENTATION"
- 14. "FUNCTION BASED CARE PART 1"
- 15. "FUNCTION BASED CARE PART 2"
- "HEALTHCARE COMPLIANCE" 16.
- 17. "INSURANCE CODING"
- 18. "MIGRAINE HEADACHES"
- 19. "PASSIVE CARE MODALITIES PART 1"
- 20. "PASSIVE CARE MODALITIES PART 2"
- 21. "POST TRAUMA HEADACHES"
- "PROFESSIONAL BOUNDARIES"

- 23. "RADICULOPATHY: PATIENT ASSESSMENT"
- "SEXUAL BOUNDARIES"
- "SPINAL DECOMPRESSION"
- "SPINAL PAIN SYNDROMES"
- 27. "TENSION TYPE HEADACHES"
- 28. "THE NEUROLOGY OF PAIN"
- 29. "TRIGGER POINT THERAPY"
- "UNDERSTANDING WHIPLASH PART 1"
- 31. "UNDERSTANDING WHIPLASH PART 2"

**DC Online** offers the following ONLINE courses until December 2018. For information contact Karen Moreau at 1-712-260-2507 or click DC

- "A CASE BASED APPROACH TO SOFT TISSUE INJURY"
- "ACTIVE CARE FOR THE LUMBAR SPINE FOR THE HEALTHCARE PROVIDER"
- "Alabama Board Rules and Regulations 2 Hours"
- "ALABAMA BOARD RULES AND REGULATIONS 4 HOURS"
- "ASSESSMENT & MANAGEMENT OF THE HIP FOR THE HEALTHCARE PROVIDER"
- "BLOODBORNE PATHOGENS AND UNIVERSAL PRECAUTIONS"
- "CLINICAL INDICATIONS FOR PROBIOTICS: AN OVERVIEW" 7.
- "IMMUNIZATION: MAKING INFORMED CHOICES"
- "PHYSICAL ASSESSMENT AND MANAGEMENT OF THE KNEE"
- 10. "PROFESSIONAL BOUNDARIES"
- "RISK MANAGEMENT IN CHIROPRACTIC"
- 12. "SOFT TISSUE CARE IN CHIROPRACTIC"
- "SPECIAL POPULATIONS IN CHIROPRACTIC: THE OSTEOPO-ROTIC PATIENT"

"DC TRACTS VOLUME 28 ISSUE 2: MUSCULOSKELETAL National University of Health Sciences offers the following ONLINE courses. For infor-**DCHours.com** offers the following ONLINE mation contact Jenna Glenn, DC at 1-630-889-

- "CHILDHOOD DEVELOPMENTAL LEARNING DISABILITIES & BEHAVIOR DISORDERS CERTIFICATION SESSION 5"
- "COX COURSES: CURRENT SPINE CARE APPROACHES"

Parker University offers the following ONLINE courses. For information contact Thomas Weaver at 1-800 266-4723.

- "BOUNDARIES WITH PATIENTS: CONFIDENTIALITY & SEXUAL MISCONDUCT'
- "CONCUSSION & SUBLUXATION"
- "FAMILY CHIROPRACTIC CARE FIRST"
- "FROM THE GROUND UP-GLOBAL POSTURAL PATTERNS OF THE HUMAN BODY"
- "HOW SUBLUXATION AFFECTS THE IMMUNE 2017"
- "INTRO TO FUNCTIONAL TAPING"
- "NUTRITION & SUBLUXATION"
- "NUTRITIONAL CONSIDERATIONS FOR PATIENTS WITH OSTEOPOROSIS"
- "SUPPLEMENT CONSIDERATIONS FOR THE ATHLETE"
- 10. "THE MODERN DAY CHIROPRACTOR"
- 11. "THE POWER OF SELF HEALING—THE NEW SCIENCE OF CHIROPRACTIC PHILOSOPHY (CODE P)"

## Online Seminars Continued

**Sherman College** offers the following ONLINE courses until May 2018. For information contact Sarah Palon at 1-864-578-8770.

- "CLINICAL NUTRITION"
- 2. "COMMUNICATION FOR EFFECTIVE HEALTHCARE"
- 3. "DIAGNOSTIC IMAGING REVIEW"
- 4. "ETHICS, BOUNDARIES, AND DOCUMENTATION"
- 5. "GERIATRIC CONSIDERATIONS IN HEALTHCARE"
- 6. "IN DEPTH DIAGNOSIS REVIEW"
- 7. "ORTHOPEDICS FOR PRACTICE & OUTCOME ASSESSMENTS"
- 8. "THERAPEUTIC EXERCISE & REHABILITATION OF INJURY"

**Southern California University of Health Sciences** offers the following ONLINE course. For information contact Yvonne Ravago at 1-562-902-3373.

1. "FUNCTIONAL DIAGNOSTIC MEDICINE TRAINING PROGRAM MODULE 3"

**Texas Chiropractic College** offers the following ONLINE courses. For information contact Angelique Whittle at (800) 533-9822.

- "ACCIDENT RECONSTRUCTION: CAUSALITY, BODILY INJURY, FORCE COEFFICIENTS, & EQUATION"
- "IMPAIRMENT RATING: SPINE AND NERVOUS SYSTEM"
- 3. "INTERPROFESSIONAL HOSPITAL BASED SPINE CARE"
- 4. "MEDICAL-LEGAL-INSURANCE DOCUMENTATION"
- 5. "MILD TRAUMATIC BRAIN INJURY, TRAUMATIC BRAIN INJURY, CONCUSSION"
- 6. "MRI SPINE CREDENTIALING"
- 7. "MRI SPINE INTERPRETATION BASICS"
- 8. "ORTHOPEDIC TESTING"

- "PATIENT INTAKE, HISTORY, AND EXAMINATION"
- 10. "PERSONAL INJURY BOOTCAMP"
- 11. "PRIMARY SPINE CARE"
- 12. "PRIMARY SPINE CARE II"
- 13. "SPINAL BIOMECHANICAL ENGINEERING"
- 14. "SPINAL TRAUMA PATHOLOGY"
- 15. "STROKE ANATOMY & EVALUATION FOR CHIROPRACTORS & MANUAL MEDICINE SPECIALISTS"
- 16. "THE NEUROLOGY OF CHIROPRACTIC CARE & LIGAMENT PATHOLOGY FROM TRAUMA-ONLINE"
- 17. "TRIAGING THE TRAUMA AND NON-TRAUMA PATIENTS"
- 18. "UTILIZING RESEARCH IN CLINICAL PRACTICE"

<u>University of Bridgeport College of Chiro-practic</u> offers the following ONLINE course until October 2018. For information contact Paul Powers, DC at 1-860-463-9003.

1. "Acupuncture 400-461"

**University of Western States** offers the following ONLINE courses. For information contact Alisa Fairweather at 1-503-251-5719.

- 1. "ANCILLARY DIAGNOSTIC TESTING PROCEDURES"
- "CHIROPRACTIC GUIDE TO SYMPTOMS AND DISEASE"
- 3. "CHIROPRACTIC SPORTS MEDICINE"
- "CLINICAL POSTURE PRACTICE"
- "CURRENT TRENDS IN CHIROPRACTIC PRACTICE AND TREATMENT"
- 6. "GERIATRIC HEALTH CARE"
- 7. "PAIN MANAGEMENT"
- 8. "PEDIATRIC HEALTH CARE"
- "POSTURE & BALANCE ASSESSMENT, REHABILITATION & MOTOR CONTROL EXERCISE"
- 10. "SPORTS INJURIES"

#### Condolences

Dr. Walter L. Foster. Dr. Foster graduated Palmer Chiropractic College in 1964 and received his Alabama license in 1966. He lived in Destin, FL.

The Board and staff send condolences to the family and friends of Dr. Foster.

## Upcoming Seminars

#### The Seminars listed below have been approved by the Alabama Board for CCE

<u>Chiropractic Society of Alabama</u> presents the following course. For information contact Louis Poeat 205-967-4444.

"Procedures for Correcting Scoliosis/Use of Herbs" 12 hours February 17-18 in Birmingham, AL.

**Life West** presents the following course. For information contact Laurie Isenberg at 510-780-4500.

"MLX Orlando 2018" 5 hours February 15-17 in Orlando, FL."

**National University** presents the following courses. For information contact Jenna Glenn at 630-889-6622.

"FMT Basic & FMT Performance" 16 hours January 27-28 in Athens, GA.

**Seminars in Chiropractic Research** presents the following course. For information contact Marty Drybread at 970-663-3716.

"Chiropractic Research: The Year in Review" 16 hours February 10-11 in Birmingham, AL.

**Sherman College of Chiropractic** presents the following courses. For information contact Jillian Kersh at 864-578-8770.

"Korean Specific Technique" 16 hours February 23-25 in Orlando, FL..

"NS Discover Care" 16 hours January 27-28 in Atlanta,

<u>Texas Chiropractic College</u> presents the following course. For information contact Lisett Fernandez at 281-998-6063.

"Balancing Male Hormones" 8 hours January 13 in Kennesaw, GA.

**Turning Point Logistics** presents the following course. For information contact Angel Tribuno, DC at 770-605-1218.

"CBP Cervical Rehab" 12 hours March 10-11 in Nashville, TN.

<u>University of Bridgeport College of Chiropractic</u> presents the following course. For information contact Marie Jeffries at 203-576-4880.

"Florida Chiropractic Physician Association CE Seminar" 78 hours *only 28 possible* February 16-18 in Orlando, FL.

#### REINSTATEMENT of LICENSE

If your license went into a suspended status click the link below to begin the Reinstatement process. You will be contacted regarding additional requirements.

Reinstatement Application

BOARD QUARTERLY PERFORMANCE REPORT				
Applications Sent	9			
Transcripts Processed	40			
New License Issued	3			
License Verifications	188			
Complaints Received	4			
Disciplinary Hearings	3			
Outgoing Correspondence	1275			
Continuing Education Reviewed	85			

## Reminders

As you obtain your continuing education throughout the year please send to the Board office as soon as you have your certificate. You may also submit your Business License (the one that expires September 30, 2018) as soon as you purchase it. This makes renewal much easier and faster. We enter these documents as received and when you are ready to renew in August if everything has been submitted you will simply log on and renew. This can save you time and worry once the Renewal Application opens. Make it one of your New Year's Resolutions to be proactive this year and get all documents required for renewal submitted early!

You may click the link below to check your hours on file.

Renewal/Check DC Continuing Education Hours On File

#### **Print Renewal Card**

Please remember to log back in 7 days after completion of renewal to print your renewal card/permit. You may also save the file as a PDF to your computer. The Board no longer keeps copies of these. After the renewal opens for the following year you can no longer log back in to print your card/permit for the previous year. We received several calls this year from licensees who did not print their cards last year and the only way to obtain your card after August 15th is to renew for the coming year and print the new card.

#### **Disciplinary Actions**

Jamey P. Wagner, DC (Madison, AL) License # 1765 - Permanent surrender of license.

James M. Shell, DC (Orange Beach, AL) License # 2226 - Permanent surrender of license.

#### **Complaints Received**

The Board has received four (4) complaints to date this fiscal year. One (1) of these has been closed with no action, three (3) remain pending.

#### **New Member on the Board**

Congratulations to Dr. Brian Wells who now represents the Third Congressional District, replacing Dr. Ron Wheeler.

Dr. Wells graduated with a B.S. from The University of Alabama in 1987. He received his Doctor of Chiropractic (DC) from Life Chiropractic College in 1991. In addition Dr. Wells holds certifications in Manipulation under anesthesia and Spinal trauma. Dr. Wells has been in practice 26 years.

Dr. Wells is also an active member of his community. He previously served 11 years on the ASBCE. Dr. Wells has been a member of Anniston Kiwanis, Anniston morning Rotary and a member of the Greater Anniston Business Professionals. Dr. Wells also served on the Military Affairs committee of the Anniston Chamber of Commerce.

Dr. Wells is married to Kim and they have three children, Blaine, Addison and Dawson.

### **Congratulations**

Congratulations to Dr. John Neill on his reelection to Congressional District 2.



### Congratulations to those licensed since October 2017

NAME	OFFICE CITY	STATE	OFFICE PHONE	E MAIL
Bunn, Tyler Keith DC	Gardendale	AL	(205) 631-2433	tkblax@gmail.com
Carter, Jennifer Michelle DC			( ) - 0	jbutler@student.life.edu
Clement, Elizabeth Ann DC			( ) - 0	liza.clement@gmail.com
Edgil, Melvin R II, DC	Hamilton	AL	(662) 640-9205	doctoredgil@gmail.com
Fox, Ashleigh Ann Marie DC	Gardendale	Al	(205) 631-2433	
Hayes, Eric Steven DC			( ) - 0	
Lee, Hunter Patrick DC	Huntsville	AL	(256) 880-8833	hunter.lee@1897.palmer.edu
McKee, Zachary Tyler DC	Dothan	AL	(334) 983-5005	ztmckee@gmail.com
Renfroe, Sarah Williams DC	Tuscaloosa	AL	(205) 345-8102	
Riase, Daniel Henri DC	Atlanta	GA	(678) 744-4450	dhriase@liberty.edu
Taylor, Codi Brennen DC			( ) - 0	codi.taylor@yahoo.com

## DATES TO CALENDAR

Board meetings:

January 5, 2<mark>018</mark>
Alternate date is
January 12, 2018

February 2, 2018

March 2, 2018

#### **2018 State Holidays**

The Board Office will be closed on the following:

**New Years Day** 

**January 1** 

Robert E. Lee

Martin Luther King, Jr.'s Birthday

January 15

**George Washington** 

Thomas Jefferson's Birthday

February 19

#### **OUR MISSION**

To regulate and license doctors of chiropractic in order to protect the people of Alabama.

#### **OUR VISION**

To ensure the people of Alabama will receive professional, ethical and quality care in utilizing chiropractic services to maximize health benefits.

#### **OUR VALUES**

Excellence, integrity, communication and ethics.

#### **Board Members**

Gregory "Greg" A. Kuhlmann , DC, Member District 1
John D. Neill, DC, Vice – President District 2
Brian Wells, DC, Member District 3

Rodney K. "Kevin" Palmer, DC, Preceptor Director, Member District 4
Travis A. "Alan" Lowman, DC, Member District 5
Peter J. DeFranco, DC, Secretary / Treasurer, District 6
Peter E. Keen, DC, Member District 7
Toya T. Burton, African American Member
Allen Sanderson, Consumer Member

#### **ASBCE**

126 Chilton Place Clanton, AL 35045

Sheila Bolton Executive Director

Administrative Assistants Amy Deavers (ext. 226)

Ashley Stewart (ext. 221)

Vacant Board Attorney

Wellness Hotline (ext. 223)

Phone

(800) 949-5838 (205) 755-8000

Fax (205) 755-0081

#### E-mails

sheila.bolton@chiro.alabama.gov ashley.stewart@chiro.alabama.gov amy.deavers@chiro.alabama.gov